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| QP CODE: D2BCP2401 (S1)                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Pages: 3) |                    | Reg. No           | : | ..... |
|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    | Name              | : | ..... |
| SECOND SEMESTER FYUGP EXAMINATION, APRIL 2026                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| (Improvement/Supplementary - 2024 Admissions)                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| Discipline Specific Core (DSC) Courses - Major                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| COP2CJ101 : Financial Accounting                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| (Credits: 4)                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| Time: 2 Hours                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    | Maximum Marks: 70 |   |       |
| Section A                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| Answer the following questions. Each carries 3 marks (Ceiling: 24 marks) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| 1.                                                                       | Why might a small business choose to use a single-entry system instead of a double-entry system?                                                                                                                                                                                                                                                                                                                                                                                  | BL2        | CO1                |                   |   |       |
| 2.                                                                       | If a business using the Single Entry System wants to prepare a balance sheet, what challenges might they face?                                                                                                                                                                                                                                                                                                                                                                    | BL3        | CO1, CO3, CO4      |                   |   |       |
| 3.                                                                       | Define Balance Sheet.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BL1        | CO1                |                   |   |       |
| 4.                                                                       | Define Branch Accounts.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BL1        | CO1                |                   |   |       |
| 5.                                                                       | List out different methods of maintaining accounts of dependant branch.                                                                                                                                                                                                                                                                                                                                                                                                           | BL1        | CO1                |                   |   |       |
| 6.                                                                       | A welfare organisation's salary expenses for the year amounted to ₹50,000, including ₹5,000 unpaid salaries from the previous year. What amount should appear in the Income and Expenditure Account for salaries?                                                                                                                                                                                                                                                                 | BL3        | CO1, CO2           |                   |   |       |
| 7.                                                                       | A sports club received ₹50,000 as subscription fees during the year, including ₹5,000 for the previous year and ₹3,000 received in advance for the next year. How will this be recorded in the Receipts and Payments Account?                                                                                                                                                                                                                                                     | BL3        | CO1, CO2           |                   |   |       |
| 8.                                                                       | Explain the accounting treatment of life membership fees in a Not-for-Profit Organisation.                                                                                                                                                                                                                                                                                                                                                                                        | BL2        | CO1                |                   |   |       |
| 9.                                                                       | What is revaluation reserve ?                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BL2        | CO1, CO2, CO3, CO4 |                   |   |       |
| 10.                                                                      | Explain cash and cash equivalents                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BL1        | CO1, CO2, CO3, CO4 |                   |   |       |
| Section B                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| Answer the following questions. Each carries 6 marks (Ceiling: 36 Marks) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |
| 11.                                                                      | The capital of Ganesh Gupta at the beginning of the year was Rs. 70,000. During the year, his business earned a profit of Rs. 20,000, but he withdrew Rs. 7,000 for his personal use. He sold his wife's ornaments for Rs. 20,000, and invested that amount into the business. Find out his Capital at the end of the year.                                                                                                                                                       | BL3        | CO1, CO2, CO3, CO4 |                   |   |       |
| 12.                                                                      | Mr. Joy commenced his business on 1st January 2024, with a capital of Rs. 24,000. On December 31st, 2024, his position was as follows:<br>Cash at Bank Rs.4300; Cash in hand Rs. 1700; Stock Rs. 9000; Debtors Rs. 6,000; Machinery Rs.6500; Bills Receivable Rs. 3200; Creditors Rs. 1600. During the year, Mr. Joy introduced further capital of Rs. 2000, and his drawings were Rs. 800 per month. Prepare a statement showing Profit or Loss made by Mr. Joy during the year. | BL4        | CO1, CO2, CO3, CO4 |                   |   |       |
| 13.                                                                      | How is stock and Debtors system different from Debtors system of maintaining accounts of dependant branch.                                                                                                                                                                                                                                                                                                                                                                        | BL4        | CO1                |                   |   |       |
| (PTO)                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                    |                   |   |       |

|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|------------------------------------------------------------------------------|------|-------------------------------|-----|----------------------------------------|-----|---------------------------------------|-----|------------------------------------|------|--------------------------------|-----|-------------------------------------|-----|-----|---------------|
| 14.                                                                          | <p>The closing stock (as at 31.12.2024) at Mumbai branch was 16,000. Depreciation was to be allowed @ 15% p.a. on Branch Plant and machinery of ₹25,000 and @ 20% p.a. on Branch Furniture and Fittings of ₹ 6,000. Outstanding rent in respect of the year 2023 amounted to 500. Mumbai Branch account, in the head office books, showed a debit balance of ₹46,000 and it was revealed that the difference in the balances shown by Head Office Account and Mumbai Branch Account was on account of cash-in-transit.</p> <p>You are to show Journal Entries required to incorporate the above Trial Balance and other particulars in the books of the head office and also the Mumbai Branch Account</p> | BL3 | CO3                |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| 15.                                                                          | <p>Calculate the amount of stationery to be debited to Income and Expenditure A/c for the year ended 31.03.2024.</p> <table><tr><td></td><td>₹</td></tr><tr><td>Amount paid for stationery during the year (as per (Receipt and Payment A/c)</td><td>3500</td></tr><tr><td>Stock of stationery on 1.4.23</td><td>250</td></tr><tr><td>Paid advance for stationery on 31.3.24</td><td>600</td></tr><tr><td>Paid advance for stationery on 1.4.23</td><td>500</td></tr><tr><td>Creditors for stationery on 1.4.23</td><td>1000</td></tr><tr><td>Stock of stationery on 31.3.24</td><td>800</td></tr><tr><td>Creditors for stationery on 31.3.24</td><td>650</td></tr></table>                                |     | ₹                  | Amount paid for stationery during the year (as per (Receipt and Payment A/c) | 3500 | Stock of stationery on 1.4.23 | 250 | Paid advance for stationery on 31.3.24 | 600 | Paid advance for stationery on 1.4.23 | 500 | Creditors for stationery on 1.4.23 | 1000 | Stock of stationery on 31.3.24 | 800 | Creditors for stationery on 31.3.24 | 650 | BL4 | CO1, CO2, CO3 |
|                                                                              | ₹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Amount paid for stationery during the year (as per (Receipt and Payment A/c) | 3500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Stock of stationery on 1.4.23                                                | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Paid advance for stationery on 31.3.24                                       | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Paid advance for stationery on 1.4.23                                        | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Creditors for stationery on 1.4.23                                           | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Stock of stationery on 31.3.24                                               | 800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| Creditors for stationery on 31.3.24                                          | 650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                    |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| 16.                                                                          | List and explain the main features of a Receipts and Payments Account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BL1 | CO1                |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| 17.                                                                          | Imagine you're a financial advisor on a mission to uncover the true financial health of a business. What key steps would you take to assemble the pieces of a balance sheet puzzle, ensuring all assets, liabilities, and equity are perfectly balanced? Explain the process of preparing this critical snapshot, and highlight the instructions you would follow to make sure every number adds up.                                                                                                                                                                                                                                                                                                       | BL2 | CO1, CO2, CO3, CO4 |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |
| 18.                                                                          | What are the guidelines to be followed in the preparation of financial statements as per Ind AS ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BL1 | CO1, CO2, CO3, CO4 |                                                                              |      |                               |     |                                        |     |                                       |     |                                    |      |                                |     |                                     |     |     |               |

### Section C

**Answer any one question. Each carries 10 marks (1 x 10 = 10 Marks)**

|                          |                                                                  |        |     |     |
|--------------------------|------------------------------------------------------------------|--------|-----|-----|
| 19.                      | Following is the Trial Balance of Chennai Branch as on 30-6-2025 |        | BL3 | CO3 |
|                          | Dr.₹                                                             | Cr.₹   |     |     |
| Furniture                | 1,400                                                            |        |     |     |
| Cash at Bank and in hand | 1,780                                                            |        |     |     |
| Office Expenses          | 470                                                              |        |     |     |
| Rent                     | 960                                                              |        |     |     |
| Debtors & Creditors      | 3,700                                                            | 1,850  |     |     |
| Salaries                 | 1,500                                                            |        |     |     |
| Goods supplied to H.O    |                                                                  | 6,000  |     |     |
| Sales                    |                                                                  | 38,000 |     |     |
| Goods Received from H.O  | 8,000                                                            |        |     |     |
| Purchase                 | 18,800                                                           |        |     |     |
| Stock, 1st July, 2024    | 6,000                                                            |        |     |     |
| H.O Account              | 3,240                                                            |        |     |     |
| Total                    | 45,850                                                           | 45,850 |     |     |

Closing stock was valued at ₹ 2,700. The Branch A/c in the H.O. Books on 30th June, 2025 stood at 460 (Dr.). Goods worth 2,500 sent by H.O. to Branch and remittance of ₹1,200 sent by branch to H.O were in transit. A provision for doubtful debts is to be raised at 2% on debtors and furniture is to be depreciated by 10%. You are required to incorporate the above trial balance of the branch in H.O Books and to give the Chennai Branch A/c appearing finally in the Delhi H.O Books.

20. The following is the trial balance of Ram Cement Co Ltd on 31-03-2025

BL2

CO1, CO2, CO3, CO4

Adjustments :

- Stock on 31-03-2025 was worth ₹82000
- Depreciate fixed assets at 10 %
- Make provisions for income tax at the rate of 50%
- Prepare statement of P&L a/c for the year ended 31-03-2025 and balance sheet as on that date

| Debit balances         | ₹          | Credit balances                            | ₹          |
|------------------------|------------|--------------------------------------------|------------|
| Stock (1-4-2024)       | ₹ 75,000   | Sales                                      | ₹ 3,50,000 |
| Purchases              | ₹ 2,45,000 | Profit & loss statement (31-03-24)         | ₹ 15,030   |
| Wages                  | ₹ 50,000   | Share capital (10000 equity shares of ₹10) | ₹ 1,00,000 |
| Furniture and fittings | ₹ 17,000   | Sundry creditors                           | ₹ 17,500   |
| Salaries               | ₹ 7,500    | Reserve fund                               | ₹ 15,500   |
| rent                   | ₹ 4,950    | Discount received                          | ₹ 5,000    |
| Sundry expenses        | ₹ 7,050    |                                            |            |
| Dividend paid          | ₹ 9,000    |                                            |            |
| Debtors                | ₹ 37,500   |                                            |            |
| Machinery              | ₹ 29,000   |                                            |            |
| Cash in hand           | ₹ 10,200   |                                            |            |
| Cash at bank           | ₹ 6,000    |                                            |            |
| patents and trade mark | ₹ 4,830    |                                            |            |
|                        |            |                                            |            |
|                        | ₹ 5,03,030 |                                            | 5,03,030   |

**CO : Course Outcome**

**BL : Bloom's Taxonomy Levels** (1 – Remember, 2 – Understand, 3 – Apply, 4 – Analyse, 5 – Evaluate, 6 – Create)